

# **AGENDA**

## **Piermont Library District Board Meeting**

Wednesday, December 10, 7:00 PM

- I. **CALL TO ORDER**
- II. **APPROVAL OF THE MINUTES** for November 12, 2025
- III. **PERIOD FOR PUBLIC EXPRESSION**
- IV. **LIBRARY DIRECTOR'S REPORT**
- V. **TREASURER'S REPORT**
  - a. Monthly Report
  - b. Claim Sheet
- VI. **DISCUSSION ITEMS**
- VII. **COMMITTEE REPORTS**
  - a. Special Events & Fundraising
  - b. Buildings and Grounds
- VIII. **OLD BUSINESS**

**IX. NEW BUSINESS**

**X. ADJOURNMENT**